

“Casting away the cords” by Jeremiah

Today, we would like to talk about “Casting away the cords.” This will show us how Churches apostatize and break the cords of God and the Bible, on the last day. First, let’s take a look at Psalm 2.

Psalms 2:1-3

1 Why do the heathen rage, and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, *saying*,

3 Let us break their bands asunder, and cast away their cords from us.

Let’s consider each verse above.

1 Why do the heathen rage, and the people imagine a vain thing?

In the End, the people rage against God and imagine vain things.

“Rage against God” means rage against the statutes or teachings of God.

“Vain thing” means to follow or support teachings that are far from the Truth of God, such as “The Bible supports homosexuality.”

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, *saying*,

This passage describes the kings of the earth setting themselves or conspiring against the Lord.

The words, ‘The kings of the earth’ are also seen in the passage about Armageddon as below.

Revelation 6:10

And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Therefore, it is possible to deduce that the passage in Psalm mentioned above is talking about the battle of Armageddon written in Revelation,

<The kings of the earth>

What do 'the kings of the earth' mean?
They are kings who live in in the earth;

And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

The kings of the earth are written in KJV as people settling down on the earth.

People settling down on the earth are opposite people to Abraham, who is a pilgrim on the earth;

Hebrew 11:13-16

13

These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth.

14

For they that say such things declare plainly that they seek a country.

15

And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned.

16

But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Abraham was a stranger and pilgrim on the earth. He desired a heavenly place, not a better country. On the other hand, dwellers or the kings of the earth settle down on this earth. These are secular Christians living for worldly things or purposes. Plus, it is sure that the kings of the earth signifies leaders of worldly churches.

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, *saying*,

It is prophesied here that the day is coming when leaders of worldly churches will set themselves against the Lord.

3 Let us break their bands asunder, and cast away their cords from us.

It is about the kings of the earth— leaders of worldly churches trying to break their bands asunder. What does it mean? The word ‘bands’ by interpretation, is same as ‘yoke.’

Matthew 11:29

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30

For my yoke *is* easy, and my burden is light.

Jesus recommended Christians to take His yoke, but on the last day, leaders of worldly churches will reject such yoke and war against it. Taking yoke exactly means taking Jesus' cross.

Matthew 16:24-25

24

Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.

25

For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

Although Jesus said so, on the last day, leaders of worldly churches reject taking up their cross. They reject taking His yoke and choose what they want to do. They are like animals tearing off their bands and running away from their shepherd.

<Armageddon >

As mentioned above, the word 'the kings of the earth' appear in the description of Armageddon. Let's have a look at it.

Revelation 16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14

For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

15

Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

Let' s consider each verse one after the other.

13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

The last day is the day when unclean spirits and devils work miracles in churches.

14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

So, it is clear that the spirits of revival which work signs and wonders, such as the Third Wave of the Holy spirits, is very unreliable. It is orchestrated by Evil spirits rather than the Holy spirit. That's the spirits which will cause churches to go against God in the future.

“—which go forth unto the kings of the earth and of the whole world.”

It says this spirit goes forth unto the kings of the whole world. This refers to the revival of signs and wonders which affects the churches in the whole world, and there will be movements to take off the yoke under the influence of these spirits.

to gather them to the battle of that great day of God Almighty.

It says kings of the earth are misled by evil spirits. In other words, leaders of worldly churches get together to the battle of God. Who do they battle against? They do battle against the Lord, Jesus.

“ —against the LORD, and against his anointed”

How will the battle be? There will be objections against the true teachings and the Bible. For instance, they declare that “homosexuality is right” or “ it's petty to think Jesus is the only way to salvation” or “such teaching is inhumane, has less consideration for other religions and finally, leads to religious terrorism, so it must be swept away. “

Moreover, they would criticize the Atonement in Christianity and term it unscientific.

15 Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

In reference to the battle and the rebellion, suddenly, it says “Watcheth and keepeth his garments, lest he walk naked, and they see his shame.”

What does it mean? The term garment is same as raiment, see below.

Revelation 3:5

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

In this passage, it says about white raiment. So, “Watcheth and keepeth his garments, lest he walk naked, and they see his shame” means, in a nutshell, a warning not to lose the atonement of Jesus and salvation. Then, the reason it is used in reference to the rebellion of the kings of the earth is to warn Christians who follow the wrong teachings or doctrine, that those not in accord with salvation and atonement of Jesus will lose their white raiment and salvation.

Revelation 16:16

And he gathered them together into a place called in the Hebrew tongue Armageddon.

This is a description of worldly Christian leaders gathering together in Armageddon.

What will the ending be? In fact, it is not mentioned clearly, however, it implies the tragical ending of the kings of the earth. Why can I say so? Armageddon in Hebrew means Mount Meggido. Therefore, it seems this word is a parable. According to the Old Testament, it is the place a king of the people of God was killed.

Kings II 23:29-30

29 In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

Josiah, the King of Judah, was killed in Meggido. Also, Ahazya was killed there. Therefore, it is sure that what the battle of Armageddon written in Revelation indicates is that the worldly kings will be killed in the end.

<Apostate on the last day is prophesied >

It is prophesied in Thessalonians that churches and Christians who oppose the teachings of Jesus, break the bands asunder and apostatize.

Thessalonians II 2:3-4

3 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

Therefore, it is also prophesied that on the last day, churches will oppose God and his teachings, throw Jesus out of his throne and the Antichrist will take His place. In this passage, the Antichrist is referred to as “man of sin.” This is very thought-provoking because breaking God’s bands asunder, and casting away his cords can be put in other expressions like “Disregard for God’s statutes, and going a sinful way.”

Thessalonians describes the near future churches. They will break God’s bands asunder, cast away his cord, oppose His teaching and doctrine, and finally, will accept the man of sin as God. In other words, a day will come, when their wish to break God’s bands asunder and cast away his cord will come to pass. However, they will be greatly condemned.

Revelation 14:9-11

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

10

The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

<Current churches are going to break God’s bands >

Current churches are breaking God’s band and casting away God’s code year by year. Some churches in the United States accept homosexuality,

agree with war, and moreover, many sex scandals occur, against the teaching of God. In the near future, they are likely to gather together from all over the world to sweep the teachings of God away from their churches. However, WE would pledge to fear the Lord and respect the words and teachings of God.